

To: All Members
of the Dartmoor National Park Authority
Standards Sub Committee

(see below)

Please quote: NPA/SC/16/Agenda
Tel: (Direct Line) 01626 831068
Please ask for: **Christopher Walledge**

All press enquiries to Mike Nendick
Tel: 01626 832093
Date: 26 October 2016

DARTMOOR NATIONAL PARK AUTHORITY

STANDARDS SUB-COMMITTEE

Friday 4 November 2016

A meeting of the Authority's Standards Sub-Committee will be held on the above date on the rising of the Audit and Governance Committee, **in the Meeting Room at Parke, Bovey Tracey.**

Christopher Walledge
Monitoring Officer

Access to Information - Local Government Act 1972 (as amended)

Agenda and Reports

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

Background Papers

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours.

AGENDA

PART I - OPEN PROCEEDINGS

1 **Welcome and Apologies**

2 **Minutes of the meeting held on Friday 6 May 2016 – attached (Page 1)**

3 **Declarations of Interest**

Members are asked to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

4 **Public Participation**

To answer any questions or to receive any statements, representations or petitions which relate to the business of the sub-Committee.

5 **Monitoring Officer's Update**

To inform Members of relevant issues and developments.

6 **Arrangements for Appointment of second Independent Person**

7 **Observation Reports**

Discussion of issues arising from observation reports and implications and recommendations for Member training.

8 **Recent Decision Notices**

To consider issues raised.

8 **Meeting Dates in 2017:** 26 May 2017 3 November 2017

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership: K Ball, A Cooper (Chairman), P W Hitchins, P Sanders and D Webber

Independent Persons: T Stapleton