To: All Members of the Dartmoor National Park Authority

(see below)

Please quote: NPA/DM/14/Agenda Tel: (Direct Line) 01626 831017 Please ask for: **Stephen Belli** 

All press enquiries to Mike Nendick

Tel: 01626 832093 Date: 23 July 2014

## DARTMOOR NATIONAL PARK AUTHORITY

## DEVELOPMENT MANAGEMENT COMMITTEE

# Friday 1 August 2014

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke**, **Bovey Tracey** to consider the following matters.

Kevin Bishop

Keri Gretop

Chief Executive (National Park Officer)

Access to Information - Local Government Act 1972 (as amended)

## **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

## **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours.

# **AGENDA**

# **PART I - OPEN PROCEEDINGS**

- 1 Welcome and Apologies
- 2 **Minutes of the meeting held on Friday 4 July 2014** attached (Page 1) Please raise any issues or questions with the Head of Legal and Democratic Services <u>before</u> the meeting.
- 3 Declarations of Interests and Contact

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

- 4 Items Requiring Urgent Attention
- 5 Applications for Determination by the Committee

Report of the Director of Planning (NPA/DM/14/044) (Page 11)

6 Consultations by Neighbouring Local Authorities

Report of the Director of Planning (NPA/DM/14/045) (Page 72)

7 Appeals

Report of the Director of Planning (NPA/DM/14/046) (Page 73)

8 Applications Determined Under Delegated Powers and Applications Withdrawn

Report of the Director of Planning (NPA/DM/14/047) (Page 78)

9 Appointment of Site Inspection Panel and Arrangements for Site Visits

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

#### Membership:

K Ball, S D Barker, G Gribble, P Harper, P W Hitchins, L J G Hockridge, M Jeffery, J Kidner, D Lloyd, J McInnes (Chairman), Dr I Mortimer, Miss D Moyse, J Nutley, Mrs N Oakley, M H Retallick, P Sanders, J Shears, P Vogel, D W Webber

## **Members Interests**

# Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	APPLICATIONS FOR DETERMINATION BY COMMITTEE	0276/14 – Briar Tor, Yelverton	0255/14 – Land adjacent to Bonehill, Widecombe – in – the – Moor	0287/14 – Northmoor Farm, Moretonhampstead	0312/14 – Dolbeare Business Park, Eastern Road, Ashburton	0253/14 – The Old Vicarage, Sheepstor, Yelverton (Listed Buildings Consent)	0252/14 – The Old Vicarage, Sheepstor, Yelverton	0215/14 – Challacombe Farm, Postbridge	0344/14 – Mardon View, North Bovey Road, Moretonhampstead	0328/14 – Middle Drewston Far, Moretonhampstead	0064/14 – 24 Station Road, Horrabridge
Mr Ball		С	С	С	С	С	С	С	С	С	С
Mr Barker		С	CD	CD	CD	С	С	CD	CD	CD	С
Mr Gribble		С	CD	CD	CD	С	С	CD	CD	CD	С
Mr Hitchins											
Mr Hockridge		D				D	D				D
Mr Jeffrey			D	DP	D			D	DP	DP	
Mr McInnes		CD	С	С	С	CD	CD	С	С	С	CD
Miss Moyse		D				D	D				D
Mr Nutley					Р						
Mr Retallick											
Mr Sanders		CD	С	С	С	CD	CD	С	С	С	CD
Mr Shears										Р	
Mr Vogel			D	D	D			D	D	D	
Mr Webber											

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda.