To: All Members of the Dartmoor National Park Authority

(see below)

Please quote: NPA/DM/14/Agenda Tel: (Direct Line) 01626 831017 Please ask for: **Stephen Belli** 

All press enquiries to Mike Nendick

Tel: 01626 832093 Date: 27 August 2014

## DARTMOOR NATIONAL PARK AUTHORITY

### DEVELOPMENT MANAGEMENT COMMITTEE

## Friday 5 September 2014

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke**, **Bovey Tracey** to consider the following matters.

Kevin Bishop

Keri Gretop

Chief Executive (National Park Officer)

Access to Information - Local Government Act 1972 (as amended)

#### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

#### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours.

# **AGENDA**

# **PART I - OPEN PROCEEDINGS**

- 1 Welcome and Apologies
- 2 **Minutes of the meeting held on Friday 1 August 2014** attached (Page 1) Please raise any issues or questions with the Head of Legal and Democratic Services <u>before</u> the meeting.
- 3 Declarations of Interests and Contact

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

- 4 Items Requiring Urgent Attention
- 5 Site Inspections

Report of the Director of Planning (NPA/DM/14/048) (Page 10)

6 Applications for Determination by the Committee

Report of the Director of Planning (NPA/DM/14/049) (Page 17)

7 Consultations by Neighbouring Local Authorities

Report of the Director of Planning (NPA/DM/14/050) (Page 62)

8 Appeals

Report of the Director of Planning (NPA/DM/14/051) (Page 64)

9 Applications Determined Under Delegated Powers and Applications Withdrawn

Report of the Director of Planning (NPA/DM/14/052) (Page 77)

10 Enforcement Action Taken Under Delegated Powers

Report of the Director of Planning (NPA/DM/14/053) (Page 89)

11 Appointment of Site Inspection Panel and Arrangements for Site Visits

# PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

#### MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

#### Membership:

K Ball, S D Barker, G Gribble, P Harper, P W Hitchins, L J G Hockridge, M Jeffery, J Kidner, D Lloyd, J McInnes (Chairman), Dr I Mortimer, Miss D Moyse, J Nutley, Mrs N Oakley, M H Retallick, P Sanders, J Shears, P Vogel, D W Webber

#### **Members Interests**

## Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	SITE INSPECTIONS	0344/14 – Mardon View, North Bovey Road, Moretonhampstead	APPLICATIONS FOR DETERMINATION BY COMMITTEE	0353/14 – St Andrews House, West Street, Ashburton	0347/14 – St Andrews House. West Street., Ashburton	0396/14 – Andrews Cottage, Belstone	0395/14 – Andrews Cottage, Bestone	0342/14 – 17 The Croft, South Zeal	0423/14 – 8 Road Park, Hennock	0399/14 – Pound Cottage, Bridford
Mr Ball		С		С	С	С	С	С	С	С
Mr Barker		CD		CD	CD	С	С	С	CD	CD
Mr Gribble		CD		CD	CD	С	С	С	CD	CD
Mr Hitchins										
Mr Hockridge						D	D	D		
Mr Jeffrey		DP		D	D				D	D
Mr McInnes		С		С	С	CD	CD	CD	С	С
Miss Moyse						D	D	D		
Mr Nutley				Р	Р					
Mr Retallick										
Mr Sanders		С		С	С	CD	CD	CD	С	С
Mr Shears										
Mr Vogel		D		D	D				D	D
Mr Webber										

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda.