

To: All Members  
of the Dartmoor National Park Authority

(see below)

**Please quote: NPA/DM/14/Agenda**

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Date: 29 January 2014

**DARTMOOR NATIONAL PARK AUTHORITY**  
**DEVELOPMENT MANAGEMENT COMMITTEE**

**Friday 7 February 2014**

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.



Kevin Bishop  
Chief Executive (National Park Officer)

**Access to Information - Local Government Act 1972**  
**(as amended)**

**Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

**Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours.

# AGENDA

## **PART I - OPEN PROCEEDINGS**

### **1 Welcome and Apologies**

### **2 Minutes of the meeting held on Friday 10 January 2014 – attached (Page 1)**

### **3 Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

### **4 Items Requiring Urgent Attention**

### **5 Site Inspections**

Report of the Director of Planning (NPA/DM/14/007) (Page 10)

### **6 Applications for Determination by the Committee**

Report of the Director of Planning (NPA/DM/14/008) (Page 16)

### **7 Monitoring and Enforcement**

Report of the Director of Planning (NPA/DM/14/009) (Page 38)

### **8 Consultations by Neighbouring Local Authorities**

Report of the Director of Planning (NPA/DM/14/010) (Page 63)

### **9 Appeals**

Report of the Director of Planning (NPA/DM/14/011) (Page 64)

### **10 Applications Determined Under Delegated Powers and Applications Withdrawn**

Report of the Director of Planning (NPA/DM/14/012) (Page 66)

### **11 Enforcement Action Taken Under Delegated Powers**

Report of the Director of Planning (NPA/DM/14/013) (Page 77)

### **12 Appointment of Site Inspection Panel and Arrangements for Site Visits**

## **PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.**

**NIL**

## MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

### Membership:

K Ball, S D Barker, G Gribble, P Harper, P W Hitchins, L J G Hockridge, M Jeffery, Miss H Jenny, J Kidner, D Lloyd, Mrs C Marsh (Deputy Chairman), J McInnes (Chairman), I Mortimer, Miss D Moyse, J Nutley, Ms N Oakley, M H Retallick, P Sanders, J Shears, P Vogel, D W Webber

### Members Interests

#### Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	SITE INSPECTIONS	0517/13 Bridge House Lodge, Lydford	APPLICATIONS FOR DETERMINATION BY COMMITTEE	0653/13 Burrator Dam, Sheepstor	0010/14 National Park Visitors Centre, Tavistock Road, Princetown	0626/13 Elliots Farm, Buckland - in - the - Moor	0569/13 The Court, Brentor	MONITORING & ENFORCEMENT	ENF/0168/13 Huckworth Mill, Sandford Spiney	ENF/0186/13 Seven Acre Farm, Bridford
Mr Ball		C		C	C	C	C		C	C
Mr Barker		C		C	C	CD	C		C	CD
Mr Gribble		C		C	C	CD	C		C	CD
Mr Hitchins										
Mr Hockridge		D		D	D		D		D	
Mr Jeffrey						D				D
Mrs Marsh		D		D	D		D		D	
Mr McInnes		CD		CD	CD	C	CD		CD	C
Miss Moyse		D		D	D		D		D	
Mr Nutley										
Mr Retallick										
Mr Sanders		CD		CD	CD	C	CD		CD	C
Mr Shears										
Mr Vogel						D				D
Mr Webber										

Members will also be asked at the meeting to declare any **pecuniary, registerable** or **personal** interest which they may have in relation to any matter on the agenda.