To: All Members of the Dartmoor National Park Authority

(see below)

#### Please quote: NPA/DM/14/Agenda Tel: (Direct Line) 01626 831017 Please ask for: **Stephen Belli**

All press enquiries to Mike Nendick Tel: 01626 832093 Date: 29 October 2014

# DARTMOOR NATIONAL PARK AUTHORITY

## **DEVELOPMENT MANAGEMENT COMMITTEE**

## Friday 7 November 2014

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.

Kari Brolog

Kevin Bishop Chief Executive (National Park Officer)

#### Access to Information - Local Government Act 1972 (as amended)

#### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

#### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours.

## <u>AGENDA</u>

## PART I - OPEN PROCEEDINGS

#### 1 Welcome and Apologies

2 **Minutes of the meeting held on Friday 3 October 2014** – attached (Page 1) Please raise any issues or questions with the Head of Legal and Democratic Services <u>before</u> the meeting.

#### **3 Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

#### 4 Items Requiring Urgent Attention

#### 5 Applications for Determination by the Committee

Report of the Director of Planning (NPA/DM/14/058)(Page 6) **Monitoring and Enforcement** 6 Report of the Director of Planning (NPA/DM/14/059)(Page 117) 7 Appeals Report of the Director of Planning (NPA/DM/14/060)(Page 126) Applications Determined Under Delegated Powers 8 and Applications Withdrawn Report of the Director of Planning (NPA/DM/14/061)(Page 134) **Enforcement Action Taken Under Delegated Powers** 9 Report of the Director of Planning (NPA/DM/14/062) (Page 149)

#### 10 Appointment of Site Inspection Panel and Arrangements for Site Visits

### PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

#### MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

#### Membership:

K Ball, S D Barker, G Gribble, P Harper, P W Hitchins, L J G Hockridge, M Jeffery, J Kidner, D Lloyd, J McInnes (Chairman), Dr I Mortimer, Miss D Moyse, J Nutley, Mrs N Oakley, M H Retallick, P Sanders, J Shears, P Vogel, D W Webber

#### **Members Interests**

#### Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	APPLICATIONS FOR DETERMINATION BY COMMITTEE	0481/14 – South Dartmoor Community College, Ashburton	0354/14 – land adj. to Fairfield, South Brent	0485/14 – Hawkwood, Ilsington	0489/14 – Waye Hill House, Chagford	0469/14 – Unit 1, 31a East Street, Ashburton	0512/14 – Higher Uppacott, Poundsgate	0354/13 – Greenacres Butts Lane, Christow	0552/14 – Hillside House, Drewsteignton (LBC)	0551/14 – Hillside House, Drewsteignton	0531/14 – Mearsdon, Cross Street, Moretonhampstead	0550/14 – 1 Central Court, Fore Street, Buckfastleigh	0529/14 – Scae Ranch, Cross Furzes, Buckfastleigh	0525/14 – The Old Baker, South Zeal	0463/14 – Rock Inn, Haytor Vale	0527/14 – Rothley, West Street, Ashburton	MONITORING & ENFORCEMENT	ENF/0234/14 – Land at Hyner Vale, Lower Ashton, Christow	ENF/0215/12 – Springwater Farm, Bridford
Mr Ball		С	С	С	С	С	С	С	С	С	С	С	С	С	С	С		С	С
Mr Barker		CD	С	CD	С	CD	CD	CD	С	С	CD	CD	С	С	CD	CD		CD	CD
Mr Gribble		CD	С	CD	С	CD	CD	CD	С	С	CD	CD	С	С	CD	CD		CD	CD
Mr Hitchins			D										D						
Mr Hockridge					D				D	D				D					
Mr Jeffrey		D		D		D	D	D			DP	D			D	D		D	D
Mr McInnes		С	С	С	CD	С	С	С	CD	CD	С	С	С	CD	С	С		С	С
Miss Moyse					D				D	D				D					
Mr Nutley		Р				Р										Р			
Mr Retallick				Р											Р				
Mr Sanders		С	С	С	CD	С	С	С	CD	CD	С	С	С	CD	С	С		С	С
Mr Vogel		D		D		D	D	D			D	D			D	D		D	D
Mr Webber																			

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda.