

Dartmoor National Park Authority, Parke, Bovey Tracey, Newton Abbot, Devon TQ13 9JQ. T: 01626 832093 E: hq@dartmoor.gov.uk

To: All Members of the Dartmoor National Park Authority

(see below)

Please quote: NPA/DM/18/Agenda Tel: (Direct Line) 01626 831023 Please ask for: Christopher Hart

All press enquiries to Mike Nendick

Tel: 01626 832093 Date: 18 July 2018

## DARTMOOR NATIONAL PARK AUTHORITY

## **DEVELOPMENT MANAGEMENT COMMITTEE**

Friday 27 July 2018

A meeting of the Authority's Development Management Committee will be held on the above date at 10.00am in the Meeting Room at Parke, Bovey Tracey to consider the following matters.

Kevin Bishop

Chief Executive (National Park Officer)

Access to Information - Local Government Act 1972 (as amended)

### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours. In addition, they are published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

#### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

## AGENDA

## **PART I - OPEN PROCEEDINGS**

- 1 Welcome and Apologies
- 2 Minutes of the meeting held on Friday 15 June 2018 attached (Page 1)

Please raise any issues or questions with the Head of Development Management <u>before</u> the meeting.

3 Declarations of Interests and Contact

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

- 4 Items Requiring Urgent Attention
- 5 Site Inspections

Report of the Head of Development Management (NPA/DM/18/025) (Page 12)

6 Applications for Determination by the Committee

Report of the Head of Development Management (NPA/DM/18/026) (Page 21)

7 Appeals

Report of the Head of Development Management (NPA/DM/18/027) (Page 98)

8 Enforcement Action Taken Under Delegated Powers

Report of the Head of Development Management (NPA/DM/18/028) (Page 101)

9 Appointment of Site Inspection Panel and Arrangements for Site Visits

# PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

Nil

## MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

### Membership:

Membership: K Ball, S D Barker, W Cann OBE, J Christophers, A Cooper, G Gribble, P Harper, S Hill, P W Hitchins, M Jeffery, J McInnes (Chairman), D Moyse, N Oakley, C Pannell, M H Retallick, P Sanders (Deputy Chairman), M Simpson, D W Webber, P Woods

### **Members Interests**

### Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

Mr Ball	SITE INSPECTIONS	റ 0186/18 Lower Lawn, Knowle Cross, Ashburton	APPLICATIONS FOR DETERMINATION BY COMMITTEE	O439/17 Chuley Road, Ashburton	O253/18 Glebelands, Buckfastleigh	O131/18 Jervis Farm, Cheriton Bishop	O328/17 Stone Barn, Stone Farm, Buckland-in-the-Moor	O252/18 7 Oaktree Park, Sticklepath	O187/18 Moor Farm, Ivybridge	O 0188/18 Moor Farm lvybridge (LBC)	O 0226/18 Easter Cottage, Meavy Lane, Yelverton	O246/18 Little Thorn Farm, Chagford
Mr Barker		CD		CD	CD	С	CD	С	С	С	С	С
Mr Cann		CD		OD	CD		CD	DP	C		D	D
Mr Christophers		D		D	D		D	Β,				
Mr Gribble		CD		CD	CD	С	CD	С	С	С	С	С
Mr Hill												Р
Mr Hitchins									D	D		
Mr Jeffery		D		D	D		D					
Mr McInnes		С		С	С	С	С	CD	С	С	CD	CD
Miss Moyse								D			D	D
Mrs Pannell												
Mr Retallick												
Mr Sanders		С		С	С	С	С	CD	С	С	CD	CD
Mr Webber												
Ms Woods												

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda