

To: All Members  
of the Dartmoor National Park Authority

(see below)

**Please quote: NPA/DM/14/Agenda**

Tel: (Direct Line) 01626 831017

Please ask for: **Stephen Belli**

All press enquiries to Mike Nendick

Tel: 01626 832093

Date: 26 March 2014

**DARTMOOR NATIONAL PARK AUTHORITY**  
**DEVELOPMENT MANAGEMENT COMMITTEE**

**Friday 4 April 2014**

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.



Kevin Bishop  
Chief Executive (National Park Officer)

**Access to Information - Local Government Act 1972**  
**(as amended)**

**Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

**Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours.

# AGENDA

## PART I - OPEN PROCEEDINGS

1 **Welcome and Apologies**

2 **Minutes of the meeting held on Friday 7 March 2014** – attached (Page 1)

3 **Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

4 **Items Requiring Urgent Attention**

5 **Site Inspections**

Report of the Director of Planning (NPA/DM/14/020) (Page 13)

6 **Applications for Determination by the Committee**

Report of the Director of Planning (NPA/DM/14/021) (Page 21)

7 **Appeals**

Report of the Director of Planning (NPA/DM/14/022) (Page 83)

8 **Applications Determined Under Delegated Powers and Applications Withdrawn**

Report of the Director of Planning (NPA/DM/14/023) (Page 85)

9 **Enforcement Action Taken Under Delegated Powers**

Report of the Director of Planning (NPA/DM/14/024) (Page 95)

10 **Appointment of Site Inspection Panel and Arrangements for Site Visits**

## PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

## MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

### Membership:

K Ball, S D Barker, G Gribble, P Harper, P W Hitchins, L J G Hockridge, M Jeffery, Miss H Jenny, J Kidner, D Lloyd, Mrs C Marsh (Deputy Chairman), J McInnes (Chairman), Dr I Mortimer, Miss D Moyse, J Nutley, Ms N Oakley, M H Retallick, P Sanders, J Shears, P Vogel, D W Webber

### Members Interests

#### Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	SITE INSPECTIONS	0042/14 – Withill Farm, Sampford Spiney	APPLICATIONS FOR DETERMINATION BY COMMITTEE	0308/13 - Land adj Pear Tree Cross, Ashburton	0084/14 – Adjacent to bus shelter, The Square, Princetown	0085/14 – Public Car Park, Princetown	0086/14 – Land adj to Old Police Station, Princetown	0123/14 – land adj to Lydford Primary School,	0079/14 – 1 Clifton Terrace, Plymouth Road, South Brent	0108/14 – The Oxenham Arms, South Zeal	0109/14 – The Oxenham Arms, South Zeal	0012/14 – Trenderbere Reservoir, Bovey Tracey	0008/14 – 13 Roborough Lane, Ashburton
Mr Ball		C		C	C	C	C	C	C	C	C	C	C
Mr Barker		C		CD	C	C	C	C	C	C	C	C	C
Mr Gribble		C		CD	C	C	C	C	C	C	C	CDP	C
Mr Hitchins									D				
Mr Hockridge		D			D	D	D	D		D	D		
Mr Jeffrey				D								D	
Mrs Marsh		D			D	D	D	D					
Mr McInnes		CD			CD	CD	CD	CD	C	CD	CD	C	C
Miss Moyse		D			D	D	D	D					
Mr Nutley				P									D
Mr Retallick													
Mr Sanders		CD			CD	CD	CD	CD	C	CD	CD	C	C
Mr Shears													
Mr Vogel				D								D	
Mr Webber													

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda.