



Dartmoor National Park Authority, Parke, Bovey Tracey, Newton Abbot, Devon TQ13 9JQ. T: 01626 832093 E: [hq@dartmoor.gov.uk](mailto:hq@dartmoor.gov.uk)

To: All Members  
of the Dartmoor National Park Authority  
(see below)

**Please quote: NPA/DM/25/Agenda**

Tel: (Direct Line) 01626 832093

Date: 18 July 2025

## **DARTMOOR NATIONAL PARK AUTHORITY DEVELOPMENT MANAGEMENT COMMITTEE**

**Friday 25 July 2025**

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am and will be held at Parke, Bovey Tracey, TQ13 9JQ** to consider the following matters.

Registered speakers are able to participate remotely or in person by following [our procedure](#).

Members of the public are advised to follow proceedings by listening to the live audio of meetings:  
<https://www.youtube.com/channel/UCjcRjx5Gk-LgEu6ZhgEivAA>.

Kevin Bishop  
Chief Executive (National Park Officer)

### **Access to Information - Local Government Act 1972 (as amended)**

#### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public on the Authority's website: [Development Management Committee | Dartmoor](#). They are also available at the Authority's main office at Parke, Bovey Tracey, TQ13 9JQ during [office opening times](#) five clear days prior to the meeting.

#### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, are available on our website [Development Management Committee | Dartmoor](#).



# AGENDA

## PART I - OPEN PROCEEDINGS

### 1 **Welcome and Apologies**

### 2 **Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

### 3 **Minutes of the meeting held on 9 May 2025** (Pg. 1)

Please raise any issues or questions with the Case Officer or the Director of Spatial Planning **before** the meeting.

### 4 **Items Requiring Urgent Attention**

### 5 **Applications to be Determined by the Committee**

Report of the Director of Spatial Planning (NPA/DM/25/010) (Pg. 5)

Application 1 – 0049-25 Crockernwell Methodist Chapel

### 6 **Monitoring and Enforcement**

Report of the Director of Spatial Planning (NPA/DM/25/011) (Pg.19)

ENF-0003-23 Burchetts Lodge

### 7 **Tree Preservation Orders and Section 211 Notifications (Works to Trees in Conservation Areas) Determined Under Delegated Powers**

Report of the Director of Spatial Planning (NPA/DM/25/012) (Pg. 25)

### 8 **Appointment of Site Inspection Panel and Arrangements for Site Visits**

## PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

None

## **MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

Membership: M Fife Cook, W Dracup, P Harper, G Hill, M Jeffery, R Keeling, J Major, S Morgan, C Mott, J Nutley, M Owen, G Pannell, M Renders, S Rogers, M Seddon, P Smerdon, D Thomas, M Williams, P Woods

### **PART III - DECLARATION OF INTERESTS**

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

<b>Applications to be Determined by the Committee</b>		0049-25 Crockernwell Methodist Chapel, Chagford	ENF/0003/23 Land east of Burchetts Lodge, Buckfastleigh, TQ11 0HW
Mr Fife Cook		C	C
Mr Dracup			
Mr Harper			
Mrs Hill		P	
Mr Jeffery			
Mr Keeling		C	C
Mr Major			D
Mrs Morgan			D
Mrs Mott		D	
Mr Nutley			D
Mr Owen			
Mr Pannell			
Mr Renders		D	
Mr Rogers		C	C
Dr Seddon			
Mr Smerdon			
Mr Thomas		C	C
Mr Williams			
Ms Woods			

All Members will also be asked at the meeting to declare any **pecuniary, registerable** or **personal** interest which they may have in relation to any matter on the agenda.