

Dartmoor National Park Authority, Parke, Bovey Tracey, Newton Abbot, Devon TQ13 9JQ. T: 01626 832093 E: hq@dartmoor.gov.uk

To: All Members of the Dartmoor National Park Authority (see below)

> Please quote: NPA/DM/19/Agenda Tel: (Direct Line) 01626 831023 Please ask for: Christopher Hart

All press enquiries to Samantha Hill Tel: 01626 832093 Date: 25 September 2019

DARTMOOR NATIONAL PARK AUTHORITY

DEVELOPMENT MANAGEMENT COMMITTEE

Friday 4 October 2019

A meeting of the Authority's Development Management Committee will be held on the above date at 10.00am in the Meeting Room at Parke, Bovey Tracey to consider the following matters.

Keri Bistop

Kevin Bishop Chief Executive (National Park Officer)

Access to Information - Local Government Act 1972 (as amended)

Agenda and Reports

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours. In addition, they are published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

Background Papers

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

Pamela Woods Chair Kevin Bishop PhD Chief Executive (National Park Officer)

The purposes of the Dartmoor National Park Authority are to conserve and enhance the natural beauty, wildlife and cultural heritage of the National Park and to promote opportunities for the understanding and enjoyment of the area's special qualities. In pursuing these purposes the Authority has a duty to seek to foster the economic and social well-being of the local community.



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<u>AGENDA</u>

PART I - OPEN PROCEEDINGS

1 Welcome and Apologies

2 Minutes of the meeting held on Friday 6 September 2019 – attached (Page 1)

Please raise any issues or questions with the Head of Development Management **<u>before</u>** the meeting.

3 Declarations of Interests and Contact

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

4 Items Requiring Urgent Attention

5 Applications for Determination by the Committee

	Report of the Head of Development Management	(NPA/DM/19/023) (Page 10)
6	Appeals	
	Report of the Head of Development Management	(NPA/DM/19/024) (Page 48)
7	Enforcement Action Taken Under Delegated Powers	
	Report of the Head of Development Management	(NPA/DM/19/025) (Page 50)

8 Appointment of Site Inspection Panel and Arrangements for Site Visits

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

Nil

MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership: K Ball, S D Barker, A Cooper, G Gribble, P Harper, G Hill, J McInnes, S Morgan, D Moyse, J Nutley, N Oakley, C Pannell, R Parkinson, M Renders, P Sanders, P Smerdon, P Vogel, D W Webber, P Woods

Members Interests

Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	Applications for Determination by the Committee	0326/19 – Coppy Thornes, Peter Tavy	0251/19 – Land at Dolbeare Business Park, Eastern Road, Ashburton	0299/19 – Wisteria Cottage, Lustleigh	0352/19 – 11 Moorfields, Moorhaven	0311/19 – Old Didworthy Farm, Didworthy	0349/19 – Arundel, Harrowbeer Lane, Yelverton
Mr Ball		CD	С	С	С	С	CD
Mr Barker		С	CD	CD	С	С	С
Mr Gribble		С	CD	CD	С	С	С
Mrs Hill							
Mr McInnes		С	С	С	С	С	С
Mrs Morgan			D	D			
Miss Moyse		D					D
Mr Nutley			DP	D			
Mrs Pannell						Р	
Mr Renders		D					D
Mr Sanders		С	С	С	С	С	С
Mr Smerdon					D	D	
Mr Vogel			Р				
Mr Webber							
Ms Woods							

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda.