

To: All Members  
of the Dartmoor National Park Authority

(see below)

**Please quote: NPA/15/Agenda**

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Date: 25 November 2015

## **DARTMOOR NATIONAL PARK AUTHORITY**

**Friday 4 December 2015**

A meeting of the Dartmoor National Park Authority will be held on the above date at **11.30 am** or on the rising of the Development Management Committee, whichever is the later **in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.



Kevin Bishop

Chief Executive (National Park Officer)

### **Access to Information - Local Government Act 1972 (as amended)**

#### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours and are also published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

#### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

# AGENDA

## **PART I - OPEN PROCEEDINGS**

- 1 Welcome and Apologies
- 2 Minutes of the Authority meetings held on Friday 2 October 2015 (attached Pg 1)

### **3 Declarations of Interest**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

- 4 **Chairman's Report**
- 5 **Items Requiring Urgent Attention**
- 6 **Public Participation**

To answer any questions or to receive any statements, representations or petitions which relate to the published reports in Part I of the Agenda. Representations will be heard immediately prior to the item to which they refer.

### **Section A - For Decision**

#### **7 Treasury Management and Investment Strategy 2015/16**

Report of the Head of Business Support (NPA/15/036)(Page 6)

#### **8 All the Moor Butterflies**

Report of the Senior Ecologist (NPA/15/037)(Page 10)

#### **9 Tree Preservation Order : War Memorial Recreation Ground, Yelverton**

Report of the Trees and Landscape Officer (NPA/15/038)(Page 15)

### **Section B – Items for Information**

#### **10 Moor Than Meets the Eye (MTMTE) Landscape Partnership Scheme Year 1 Progress Report**

Report of the Moor Than Meets the Eye Scheme Manager (NPA/15/039)(Page 20)

#### **11 Tree Preservation Orders and Section 211 Notifications (Works to Trees in Conservation Areas) Determined Under Delegated Powers**

Report of the Trees & Landscape Officer (NPA/15/040)(Page 33)

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

Nil

### **MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

Membership: K Ball, S D Barker, J Christophers, G Gribble, P Harper (Chairman), S Hill, P W Hitchins, L J G Hockridge, M Jeffery, J Kidner, D Lloyd, J McInnes, I Mortimer, D Moyse, N Oakley, C Pannell, M H Retallick (Deputy Chairman), P Sanders, D W Webber