To: All Members of the Dartmoor National Park Authority

(see below)

Please quote: NPA/DM/16/Agenda Tel: (Direct Line) 01626 831017 Please ask for: Stephen Belli

All press enquiries to Mike Nendick

Tel: 01626 832093 Date: 22 August 2016

# DARTMOOR NATIONAL PARK AUTHORITY

### DEVELOPMENT MANAGEMENT COMMITTEE

# Friday 2 September 2016

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke**, **Bovey Tracey** to consider the following matters.

Kevin Bishop

Keri Brotop

Chief Executive (National Park Officer)

Access to Information - Local Government Act 1972 (as amended)

#### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours. In addition, they are published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

#### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

# **AGENDA**

# **PART I - OPEN PROCEEDINGS**

- 1 Welcome and Apologies
- 2 Minutes of the meeting held on Friday 1 July 2016 attached (Page 1)

Please raise any issues or questions with the Head of Legal and Democratic Services <u>before</u> the meeting.

3 Declarations of Interests and Contact

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

- 4 Items Requiring Urgent Attention
- 5 Applications for Determination by the Committee

Report of the Head of Planning (NPA/DM/16/026) (Page 6)

6 Appeals

Report of the Head of Planning (NPA/DM/16/027) (Page 61)

7 Enforcement Action Taken Under Delegated Powers

Report of the Head of Planning (NPA/DM/16/028) (Page 62)

8 Appointment of Site Inspection Panel and Arrangements for Site Visits

# PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

#### MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

#### Membership:

Membership: K Ball, S D Barker, W Cann OBE, J Christophers, A Cooper, G Gribble, S Hill, P W Hitchins, M Jeffery, D Lloyd, J McInnes (Chairman), I Mortimer, D Moyse, N Oakley, C Pannell, M H Retallick, P Sanders (Deputy Chairman), D W Webber

#### **Members Interests**

## Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	APPLICATIONS FOR DETERMINATION BY	0293/16 – 15 Oaktree Park, Sticklepath	0395/16 – Greenacres, Butts Lane, Christow	0276/16 – Land at Atlas Mine, Ilsington	0300/16 – Rushford Mill Farm, Chagford	0275/16 – 2 Binkham Hill, Yelverton	0324/16 – Little Barton, Ashburton	0303/16 – Withenfield, Burrator Road, Dousland	0295/16 – The Villa, Plymouth Hill, Princetown	0344/16 – Greenbank, Chagford
Mr Ball		С	С	С	CD	CD	С	CD	CD	CD
Mr Barker		С	CD	CD	С	С	CD	С	С	С
Mr Cann		DP			D	D		D	D	D
Mr Christophers			D	D			D			
Mr Gribble		С	CD	CD	С	С	CD	С	С	С
Mr Hill					Р					Р
Mr Hitchins										
Mr Jeffrey			D	D			D			
Mr McInnes		CD	С	С	CD	CD	С	CD	CD	CD
Miss Moyse		D			D	D		D	D	D
Mrs Pannell										
Mr Retallick				Р						
Mr Sanders		CD	С	С	CD	CD	С	CD	CD	CD
Mr Webber										

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda