

To: All Members  
of the Dartmoor National Park Authority

(see below)

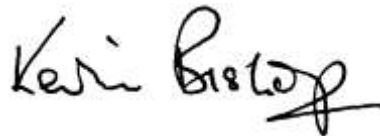
**Please quote: NPA/DM/17/Agenda**  
Tel: (Direct Line) 01626 831023  
Please ask for: **Christopher Hart**

All press enquiries to Mike Nendick  
Tel: 01626 832093  
Date: 23 August 2017

**DARTMOOR NATIONAL PARK AUTHORITY**  
**DEVELOPMENT MANAGEMENT COMMITTEE**

**Friday 1 September**

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.



Kevin Bishop  
Chief Executive (National Park Officer)

**Access to Information - Local Government Act 1972**  
**(as amended)**

**Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours. In addition, they are published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

**Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

# AGENDA

## PART I - OPEN PROCEEDINGS

### 1 **Welcome and Apologies**

### 2 **Minutes of the meeting held on Friday 28 July 2017** – attached (Page 1)

Please raise any issues or questions with the Head of Legal and Democratic Services before the meeting.

### 3 **Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

### 4 **Items Requiring Urgent Attention**

### 5 **Site Inspections**

Report of the Acting Head of Planning

(NPA/DM/17/028) (Page 8)

### 6 **Applications for Determination by the Committee**

Report of the Acting Head of Planning

(NPA/DM/17/029) (Page 27)

### 7 **Appeals**

Report of the Acting Head of Planning

(NPA/DM/17/030) (Page 125)

### 8 **Enforcement Action Taken Under Delegated Powers**

Report of the Acting Head of Planning

(NPA/DM/17/031) (Page 130)

### 9 **Appointment of Site Inspection Panel and Arrangements for Site Visits**

## PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

**MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

### **Membership:**

Membership: K Ball, S D Barker, W Cann OBE, J Christophers, A Cooper, G Gribble, S Hill, P W Hitchins, M Jeffery, J McInnes (Chairman), D Moyse, N Oakley, C Pannell, M H Retallick, P Sanders (Deputy Chairman), D W Webber, P Woods

## Members Interests

### Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	SITE INSPECTIONS	0015/17 – Meadowside, Tavistock	0274/17 – Woodcote, Chagford	APPLICATIONS FOR DETERMINATION BY COMMITTEE	0363/17-Homer, Mary Tavy	0354/17 – Hoine Park Farm, Ashburton	0340/17 – Ashmill Farm, Grenofen	0318/17 – 12 East Street, Ashburton	0314/17 – 12 East Street, Ashburton	0328/17 – Stone Barn, Stone Farm, Buckland-in-the-Moor	0326/17- Land at Ausewell Common, Ashburton	0500/16 –East Shallowford Farm, Widecombe-in-the-Moor	0499/16 –East Shallowford Farm, Widecombe-in-the-Moor
Mr Ball		CD	CD		CD	C	CD	C	C	C	C	C	C
Mr Barker		C	C		C	CD	C	CD	CD	CD	CD	CD	CD
Mr Cann		D	D		D		D						
Mr Christophers						D		D	D	D	D	D	D
Mr Gribble		C	C		CD	CD	CD	CD	CD	CD	CD	CD	CD
Mr Hill			P										
Mr Hitchins													
Mr Jeffery						D		D	D	D	D	D	D
Mr McInnes		CD	CD		CD	C	CD	C	C	C	C	C	C
Miss Moyse					D		D						
Mrs Pannell													
Mr Retallick													
Mr Sanders		CD	CD		CD	C	CD	C	C	C	C	C	C
Mr Webber													
Ms Woods													

Members will also be asked at the meeting to declare any **pecuniary, registerable** or **personal** interest which they may have in relation to any matter on the agenda