

To: All Members  
of the Dartmoor National Park Authority

(see below)

**Please quote: NPA/DM/17/Agenda**

Tel: (Direct Line) 01626 831023

Please ask for: **Christopher Hart**

All press enquiries to Mike Nendick

Tel: 01626 832093

Date: 29 March 2017

**DARTMOOR NATIONAL PARK AUTHORITY**  
**DEVELOPMENT MANAGEMENT COMMITTEE**

**Friday 7 April 2017**

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.



Kevin Bishop  
Chief Executive (National Park Officer)

**Access to Information - Local Government Act 1972**  
**(as amended)**

**Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours. In addition, they are published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

**Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

# AGENDA

## PART I - OPEN PROCEEDINGS

### 1 **Welcome and Apologies**

### 2 **Minutes of the meeting held on Friday 3 March 2017 – attached (Page 1)**

Please raise any issues or questions with the Head of Legal and Democratic Services before the meeting.

### 3 **Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

### 4 **Items Requiring Urgent Attention**

### 5 **Applications for Determination by the Committee**

Report of the Acting Head of Planning (NPA/DM/17/016) (Page 10)

### 6 **Appeals**

Report of the Acting Head of Planning (NPA/DM/17/017) (Page 78)

### 7 **Request for Approval of Non Material Amendments**

Report of the Acting Head of Planning (NPA/DM/17/018) (Page 81)

### 8 **Enforcement Action Taken Under Delegated Powers**

Report of the Acting Head of Planning (NPA/DM/17/019) (Page 83)

### 9 **Appointment of Site Inspection Panel and Arrangements for Site Visits**

## PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

**NIL**

**MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

### **Membership:**

Membership: K Ball, S D Barker, W Cann OBE, J Christophers, A Cooper, G Gribble, S Hill, P W Hitchins, M Jeffery, D Lloyd, J McInnes (Chairman), I Mortimer, D Moyse, N Oakley, C Pannell, M H Retallick, P Sanders (Deputy Chairman), D W Webber, P Woods

## Members Interests

### Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	APPLICATIONS FOR DETERMINATION BY COMMITTEE	0655/16 – Land west of public car park, Station Road, Princetown	0069/17 – Thorn Farm, Chagford	0043/17 – Ferndale, Throwleigh Road, South Zeal	0044/17 – Dinnwell, Livaton, South Tawton	0674/16 – The Old School, Horrabridge	0641/16 – Bradfords Building Supplies, The Old Mill, Station Road, Moretonhampstead	0670/16 – Land off Heather Terrace, Princetown	0090/17 – Weavers Cottage, Deacombe
Mr Ball		CD	CD	CD	CD	CD	C	CD	C
Mr Barker		C	C	C	C	C	CD	C	C
Mr Cann		D	D	DP	DP	D		D	
Mr Christophers							D		
Mr Gribble		C	C	C	C	C	CD	C	C
Mr Hill			P						
Mr Hitchins									D
Mr Jeffery							DP		
Mr McInnes		CD	CD	CD	CD	CD	C	CD	C
Miss Moyse		D	D	D	D	D		D	
Mrs Pannell									
Mr Retallick									
Mr Sanders		CD	CD	CD	CD	CD	C	CD	C
Mr Webber									
Ms Woods									

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda