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To: All Members  
of the Dartmoor National Park Authority  
(see below)

**Please quote: NPA/DM/20/Agenda**  
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Tel: 01626 831045  
Date: 29 January 2020

## **DARTMOOR NATIONAL PARK AUTHORITY**

### **DEVELOPMENT MANAGEMENT COMMITTEE**

**Friday 7 February 2020**

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.

Kevin Bishop  
Chief Executive (National Park Officer)

**Access to Information - Local Government Act 1972**  
**(as amended)**

#### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown and Haytor during their opening hours. In addition, they are published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

#### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00am and 4:30pm, Monday to Friday.

**Pamela Woods** Chair **Kevin Bishop PhD** Chief Executive (National Park Officer)

The purposes of the Dartmoor National Park Authority are to conserve and enhance the natural beauty, wildlife and cultural heritage of the National Park and to promote opportunities for the understanding and enjoyment of the area's special qualities. In pursuing these purposes the Authority has a duty to seek to foster the economic and social well-being of the local community.

[www.dartmoor.gov.uk](http://www.dartmoor.gov.uk)



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# AGENDA

## PART I - OPEN PROCEEDINGS

### 1 **Welcome and Apologies**

### 2 **Minutes of the meeting held on 10 January 2020** – attached (Page 1)

Please raise any issues or questions with the Head of Development Management **before** the meeting.

### 3 **Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

### 4 **Items Requiring Urgent Attention**

### 5 **Minute of the Site Inspection undertaken on 24 January 2020 in respect of Planning Application No. 0459/19 – land at Meavy, Yelverton**

(Pg 4)

### 6 **Applications for Determination by the Committee**

Report of the Head of Development Management (NPA/DM/20/004)(Pg 6)

### 7 **Appeals**

Report of the Head of Development Management (NPA/DM/20/005)(Pg 48)

### 8 **Enforcement Action Taken Under Delegated Powers**

Report of the Head of Development Management (NPA/DM/20/006)(Pg 51)

### 9 **Appointment of Site Inspection Panel and Arrangements for Site Visits**

## PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

Nil

## **MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

Membership: K Ball, S D Barker, A Cooper, G Gribble, P Harper, G Hill, J McInnes, S Morgan, D Moyse, J Nutley, N Oakley, C Pannell, R Parkinson, M Renders, P Sanders, P Smerdon, P Vogel, D W Webber, P Woods

## Members Interests

### Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	Applications for Determination by Committee	0459/19 – land at Meavy, Yelverton	0547/19 – Canonteign Manor, Christow	0535/19 – Pound Lane, Moretonhampstead	0533/19 – Brookfield, Lustleigh	0534/19 – Yeo Bridge, Lower Knowle Road, Lustleigh
Mr Ball		CD	C	C	C	C
Mr Barker		C	CD	CD	CD	CD
Mr Gribble		C	CD	CD	CD	CD
Mrs Hill						
Mr McInnes		C	C	C	C	C
Mrs Morgan			D	D	D	D
Miss Moyse		D				
Mr Nutley			D	D	D	D
Mrs Pannell						
Mr Renders		D				
Mr Sanders		C	C	C	C	C
Mr Smerdon						
Mr Vogel						
Mr Webber						
Ms Woods						

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda.