To: All Members of the Dartmoor National Park Authority

(see below)

Please quote: NPA/DM/17/Agenda Tel: (Direct Line) 01626 831023 Please ask for: Christopher Hart

All press enquiries to Mike Nendick Tel: 01626 832093 Date: 17 May 2017

# DARTMOOR NATIONAL PARK AUTHORITY

# **DEVELOPMENT MANAGEMENT COMMITTEE**

# Friday 26 May 2017

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.

Kari bistop

Kevin Bishop Chief Executive (National Park Officer)

### Access to Information - Local Government Act 1972 (as amended)

# **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours. In addition, they are published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

# **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

# <u>AGENDA</u>

# PART I - OPEN PROCEEDINGS

### 1 Welcome and Apologies

2 Minutes of the meeting held on Friday 7 April 2017 – attached (Page 1)

Please raise any issues or questions with the Head of Legal and Democratic Services <u>before</u> the meeting.

#### 3 **Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

#### 4 Items Requiring Urgent Attention

#### 5 Site Inspections

Report of the Acting Head of Planning (NPA/DM/17/020) (Page 12)

#### 6 Applications for Determination by the Committee

Report of the Acting Head of Planning

#### 7 Appeals

Report of the Acting Head of Planning

(NPA/DM/17/022) (Page 80)

(NPA/DM/17/021) (Page 25)

#### 8 Enforcement Action Taken Under Delegated Powers

Report of the Acting Head of Planning

(NPA/DM/17/023) (Page 83)

# 9 Appointment of Site Inspection Panel and Arrangements for Site Visits

### PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

# MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

#### Membership:

Membership: K Ball, S D Barker, W Cann OBE, J Christophers, A Cooper, G Gribble, S Hill, P W Hitchins, M Jeffery, D Lloyd, J McInnes (Chairman), I Mortimer, D Moyse, N Oakley, C Pannell, M H Retallick, P Sanders (Deputy Chairman), D W Webber, P Woods

#### **Members Interests**

#### Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	SITE INSPECTIONS	0090/17 – Weavers Cottage, Deancombe	0043/17 – Ferndale, Throwleigh Road, South Zeal	APPLICATIONS FOR DETERMINATION BY COMMITTEE	0115/17 – St John's Ambulance Hall, Ashburton	0111/17 – Bank House Stables, R/O 19 East Street, Ashburton	0131/17 – Middle Venton Farmhouse, Drewsteignton	0117/17 – Huccaby House & Byeways House, Sheepstor	0068/17 – Lower Hillsborough, 2 Southcombe Street, Chagford	0649/16 – Devon Tors Hotel, Yelverton	0130/17 – Stone Barn, Stone Farm, Buckland-in-the-Moor
Mr Ball		С	CD		С	С	CD	CD	CD	CD	С
Mr Barker		С	С		CD	CD	С	С	С	С	CD
Mr Cann			DP				D	D	D	D	
Mr Christophers					D	D					D
Mr Gribble		С	С		CD	CD	С	С	С	С	CD
Mr Hill									Р		
Mr Hitchins		D									
Mr Jeffery					D	D					D
Mr McInnes		С	CD		С	С	CD	CD	CD	CD	С
Miss Moyse			D				D	D	D	D	
Mrs Pannell											
Mr Retallick											
Mr Sanders		С	CD		С	С	CD	CD	CD	CD	D
Mr Webber											
Ms Woods											

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda