To: All Members of the Dartmoor National Park Authority

(see below)

#### Please quote: NPA/15/Agenda

Tel: (Direct Line) 01626 830168 Please ask for: Christopher Walledge

All press enquiries to Mike Nendick Tel: 01626 832093 Date: 25 February 2015

# DARTMOOR NATIONAL PARK AUTHORITY

# Friday 6 March 2015

A meeting of the Dartmoor National Park Authority will be held on the above date at **11.30am** or on the rising of the Development Management Committee, whichever is the later **in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.

Keri Brotop

Kevin Bishop Chief Executive (National Park Officer)

#### Access to Information - Local Government Act 1972 (as amended)

#### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours and are also published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

#### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

# <u>AGENDA</u>

# PART I - OPEN PROCEEDINGS

- 1 Welcome and Apologies
- 2 Minutes of the Authority meeting held on Friday 6 February 2015 (attached Page 1)

#### 3 **Declarations of Interest**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

#### 4 Chairman's Report

#### 5 Items Requiring Urgent Attention

#### 6 **Public Participation**

To answer any questions or to receive any statements, representations or petitions which relate to the published reports in Part I of the Agenda. Representations will be heard immediately prior to the item to which they refer.

## **Section A - For Decision**

#### 7 Business Plan 2015/16

Report of the Chief Executive (National Park Officer) (NPA/15/008) (Page 6)

#### 8 Staffing & Structure Review

Report of the Chief Executive (National Park Officer) & The Head of Legal and Democratic Services (NPA/15/009) (Page 20)

### Section B – Items for Information

 9 Tree Preservation Orders and Section 211 Notifications (Works to Trees in Conservation Areas) Determined Under Delegated Powers

Report of the Trees & Landscape Officer

(NPA/15/010)(Page 24)

# PART II – ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED

It is recommended that, in accordance with s.100A of the Local Government Act 1972 as amended, the following Agenda item is taken in the absence of the Press and Public, on the grounds that exempt information within the meaning of Part I Paragraph 1 & 2 to Schedule 12A of the 1972 Act (as amended) will be discussed, namely:-

- 1. Information relating to any individual.
- 2. Information which is likely to reveal the identity of an individual.

#### 10 Redundancy : Request for Lump Sum Compensation

Report of the Head of Human Resources

## MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership: K Ball, S D Barker, G Gribble, P Harper (Chairman), P W Hitchins, L J G Hockridge, M Jeffery, J Kidner, D Lloyd, J McInnes, I Mortimer, Miss D Moyse, J Nutley, Ms N Oakley, M H Retallick (Deputy Chairman), P Sanders, J Shears, P Vogel, D W Webber