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To: All Members  
of the Dartmoor National Park Authority  
Standards Sub Committee

(see below)

**Please quote: NPA/SC/18/Agenda**

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Please ask for: **Neil White**

All press enquiries to Mike Nendick

Tel: 01626 832093

Date: 16 May 2018

## **DARTMOOR NATIONAL PARK AUTHORITY**

### **STANDARDS SUB-COMMITTEE**

**Friday 25 May 2018**

A meeting of the Authority's Standards Sub-Committee will be held on the above date on the rising of the Audit and Governance Committee, **in the Meeting Room at Parke, Bovey Tracey.**

Neil White  
**Monitoring Officer**

#### **Access to Information - Local Government Act 1972 (as amended)**

##### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

##### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours.

**Bill Hitchins** Chairman **Kevin Bishop PhD** Chief Executive (National Park Officer)

The purposes of the Dartmoor National Park Authority are to conserve and enhance the natural beauty, wildlife and cultural heritage of the National Park; and to promote opportunities for the understanding and enjoyment of the area's special qualities.

In pursuing these purposes the Authority has a duty to seek to foster the economic and social well-being of the local community.

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# AGENDA

## PART I - OPEN PROCEEDINGS

### 1 **Welcome and Apologies**

### 2 **Minutes of the meeting held on Friday 3 November 2017 – attached (Page 1)**

### 3 **Declarations of Interest**

Members are asked to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

### 4 **Public Participation**

To answer any questions or to receive any statements, representations or petitions which relate to the business of the sub-Committee.

### 5 **Monitoring Officer's Update**

To inform Members of relevant issues and developments (verbal report)

### 6 **Standards Sub-Committee Annual Reports**

To consider and agree the Annual Reports for 2016/17 and 2017/18

### 7 **Observation Reports**

Discussion of issues arising from observation reports and implications and recommendations for Member training.

### 8 **Next Meeting in 2018:**        2 November 2018

## PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

## **MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

Membership: K Ball, A Cooper (Chairman), P Sanders, D Webber, P Woods

Independent Persons: T Stapleton, M Galt