

To: All Members
of the Dartmoor National Park Authority

(see below)

Please quote: NPA/DM/16/Agenda

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Date: 23 November 2016

DARTMOOR NATIONAL PARK AUTHORITY
DEVELOPMENT MANAGEMENT COMMITTEE

Friday 2 December 2016

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.



Kevin Bishop
Chief Executive (National Park Officer)

Access to Information - Local Government Act 1972
(as amended)

Agenda and Reports

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours. In addition, they are published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

Background Papers

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

AGENDA

PART I - OPEN PROCEEDINGS

1 **Welcome and Apologies**

2 **Minutes of the meeting held on Friday 4 November 2016 – attached (Page 1)**

Please raise any issues or questions with the Head of Legal and Democratic Services before the meeting.

3 **Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

4 **Items Requiring Urgent Attention**

5 **Site Inspections**

Report of the Head of Planning (NPA/DM/16/039) (Page 12)

6 **Applications for Determination by the Committee**

Report of the Head of Planning (NPA/DM/16/040) (Page 20)

7 **Appeals**

Report of the Head of Planning (NPA/DM/16/041) (Page 76)

8 **Appointment of Site Inspection Panel and Arrangements for Site Visits**

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership:

Membership: K Ball, S D Barker, W Cann OBE, J Christophers, A Cooper, G Gribble, S Hill, P W Hitchins, M Jeffery, D Lloyd, J McInnes (Chairman), I Mortimer, D Moyse, N Oakley, C Pannell, M H Retallick, P Sanders (Deputy Chairman), D W Webber, P Woods

Members Interests

Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

| | SITE INSPECTIONS | APPLICATIONS FOR DETERMINATION BY COMMITTEE | | | | | | | | | | |
|-----------------|--|---|----|---|--|-----------------------------|--|---|--|-----------------------------------|---|--|
| | 0514/16 – land adj. to 2 Old School House, Ashburton | 0515/16 – Barn A, Marley Grange, Stidson, South Brent | | 0315/16 – Peter Tavy Garage, Peter Tavy | 0533/16 – Wortleigh, Meavy Lane, Yelverton | 0547/16 – Dymonds, Dunsford | 0534/16 – 3/4 The Wilderness, East Street, Ashburton | 0565/16 – Beacon View Farm, Drewsteignton | 0491/16 – Foxlands, Willey Lane, Sticklepath | 0552/16 – Oak Cottage, Peter Tavy | 0483/16 – East Wrey Barton Hotel, Lustleigh | |
| Mr Ball | C | C | CD | CD | C | C | CD | CD | CD | CD | C | |
| Mr Barker | CD | C | C | C | CD | CD | C | C | C | C | CD | |
| Mr Cann | | | D | D | | | | D | DP | D | | |
| Mr Christophers | D | | | | | D | D | | | | D | |
| Mr Gribble | CD | C | C | C | CD | CD | C | C | C | C | CD | |
| Mr Hill | | | | | | | | | | | | |
| Mr Hitchins | | D | | | | | | | | | | |
| Mr Jeffery | D | | | | | D | D | | | | D | |
| Mr McInnes | C | C | CD | CD | C | C | CD | CD | CD | CD | C | |
| Miss Moyse | | | D | D | | | | D | D | D | | |
| Mrs Pannell | | P | | | | | | | | | | |
| Mr Retallick | | | | | | | | | | | | |
| Mr Sanders | C | C | CD | CD | C | C | CD | CD | CD | CD | C | |
| Mr Webber | | | | | | | | | | | | |
| Ms Woods | | | | | | | | | | | | |

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda