



Dartmoor National Park Authority, Parke, Bovey Tracey, Newton Abbot, Devon TQ13 9JQ. T: 01626 832093 E: hq@dartmoor.gov.uk

To: All Members
of the Dartmoor National Park Authority
(see below)

Please quote: **NPA/DM/24/Agenda**
Tel: (Direct Line) 01626 832093
Date: 26 March 2024

DARTMOOR NATIONAL PARK AUTHORITY DEVELOPMENT MANAGEMENT COMMITTEE

Friday 5 April 2024

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am and will be held at Parke, Bovey Tracey, TQ13 9JQ** to consider the following matters.

While legal restrictions have been lifted the Authority will continue to follow Government advice to reduce the risks associated with COVID. This includes ensuring our meeting rooms are well ventilated and advising that face coverings are worn in crowded spaces. Please do not attend if you are showing any symptoms of respiratory diseases, including COVID.

Registered speakers are able to participate remotely or in person by following [our procedure](#).

Members of the public are advised to follow proceedings by listening to the live audio of meetings: <https://www.youtube.com/channel/UCjcRix5Gk-LqEu6ZhgEivAA>.

Kevin Bishop
Chief Executive (National Park Officer)

Access to Information - Local Government Act 1972 (as amended)

Agenda and Reports

Copies of the Agenda and Part I reports are available for inspection by members of the public on the Authority's website: <https://www.dartmoor.gov.uk/about-us/meetings-and-committees>. They are also available at the Authority's main office at Parke, Bovey Tracey, TQ13 9JQ during [office opening times](#) five clear days prior to the meeting.

Background Papers

The Background Papers relating to Part I reports, except any containing exempt information, are available on our website <https://www.dartmoor.gov.uk/about-us/how-we-work/meetings-and-committees>

Pamela Woods Chair Kevin Bishop PhD Chief Executive (National Park Officer)

The purposes of the Dartmoor National Park Authority are to conserve and enhance the natural beauty, wildlife and cultural heritage of the National Park and to promote opportunities for the understanding and enjoyment of the area's special qualities.

In pursuing these purposes the Authority has a duty to seek to foster the economic and social well-being of the local community.

www.dartmoor.gov.uk



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AGENDA

PART I - OPEN PROCEEDINGS

1 **Welcome and Apologies**

2 **Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

3 **Minutes of the meeting held on 1 March 2024** (Pg. 1)

Please raise any issues or questions with the Head of Development Management **before** the meeting.

4 **Items Requiring Urgent Attention**

5 **Applications to be Determined by the Committee**

Report of the Director of Spatial Planning (NPA/DM/24/004) (Pg 14)

Application 1 – 0095/24 - 16 West Street, Ashburton, Newton Abbot
(Householder Planning Permission) (Pg 16)

Application 2 – 0096/24 - 16 West Street, Ashburton, Newton Abbot
(Listed Building Consent) (Pg 23)

6 **Tree Preservation Orders, Section 211 Notifications (Works to Trees in Conservation Areas) and Hedgerow Removal Notices Determined Under Delegated Powers)**

Report of the Trees Officer (NPA/DM/24/005) (Pg 29)

7 **Appointment of Site Inspection Panel and Arrangements for Site Visits**

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

None

MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership: A Cooper, W Dracup, G Gribble, P Harper, G Hill, M Jeffery, J McInnes, S Morgan, C Mott, J Nutley, M Owen, G Pannell, M Renders, L Samuel, P Sanders, P Smerdon, D Thomas, M Williams, P Woods

PART III - DECLARATION OF INTERESTS

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

Applications to be Determined by the Committee		0095/24 16 West Street, Ashburton (HHO)	0096/24 16 West Street, Ashburton (LBC)
Mrs Hill			
Mr Jeffery			
Mr McInnes		C	C
Mrs Morgan		D	D
Mrs Mott			
Mr Nutley		DP	DP
Mr Pannell			
Mr Renders			
Mrs Samuel		C	C
Mr Sanders		C	C
Mr Smerdon			
Mr Thomas		C	C
Mr Williams			
Mr Cooper			
Mr Dracup			
Mr Harper			
Mr Owen			
Ms Woods			

All Members will also be asked at the meeting to declare any **pecuniary, registerable** or **personal** interest which they may have in relation to any matter on the agenda.