



Dartmoor National Park Authority, Parke, Bovey Tracey, Newton Abbot, Devon TQ13 9JQ. T: 01626 832093 E: [hq@dartmoor.gov.uk](mailto:hq@dartmoor.gov.uk)

To: All Members  
of the Dartmoor National Park Authority

(see below)

**Please quote: NPA/DM/19/Agenda**

Tel: (Direct Line) 01626 831023

Please ask for: **Christopher Hart**

All press enquiries to Mike Nendick

Tel: 01626 832093

Date: 21 December 2018

## **DARTMOOR NATIONAL PARK AUTHORITY**

### **DEVELOPMENT MANAGEMENT COMMITTEE**

**Friday 11 January 2019**

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.

Kevin Bishop  
Chief Executive (National Park Officer)

#### **Access to Information - Local Government Act 1972 (as amended)**

#### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours. In addition, they are published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

#### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

**Bill Hitchins** Chairman **Kevin Bishop PhD** Chief Executive (National Park Officer)

The purposes of the Dartmoor National Park Authority are to conserve and enhance the natural beauty, wildlife and cultural heritage of the National Park; and to promote opportunities for the understanding and enjoyment of the area's special qualities.

In pursuing these purposes the Authority has a duty to seek to foster the economic and social well-being of the local community.

[www.dartmoor.gov.uk](http://www.dartmoor.gov.uk)

@dartmoornpa

enjoy dartmoor

# AGENDA

## **PART I - OPEN PROCEEDINGS**

### **1 Welcome and Apologies**

### **2 Minutes of the meeting held on Friday 7 December 2018 – attached (Page 1)**

Please raise any issues or questions with the Head of Development Management before the meeting.

### **3 Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

### **4 Items Requiring Urgent Attention**

### **5 Applications for Determination by the Committee**

Report of the Head of Development Management (NPA/DM/19/001) (Page 13)

### **6 Appeals**

Report of the Head of Development Management (NPA/DM/19/002) (Page 36)

## **PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.**

Nil

## **MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

**Membership:** K Ball, S D Barker, W Cann OBE, J Christophers, A Cooper, G Gribble, P Harper, S Hill, P W Hitchins, M Jeffery, J McInnes (Chairman), D Moyse, N Oakley, C Pannell, R Parkinson, M H Retallick, P Sanders (Deputy Chairman), D W Webber, P Woods

## Members Interests

### Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	Applications for Determination by the Committee	0561/18 – The Old Fire Station, Manor Road, Chagford	0476/18 – land adj. to The Old Telephone Exchange, South Zeal	0475/18 – South Zeal Methodist Church, South Zeal
Mr Ball		CD	CD	CD
Mr Barker		C	C	C
Mr Cann		D	DP	DP
Mr Christophers				
Mr Gribble		C	C	C
Mr Hill		P		
Mr Hitchins				
Mr Jeffery				
Mr McInnes		CD	CD	CD
Miss Moyse		D	D	D
Mrs Pannell				
Mr Retallick				
Mr Sanders		CD	CD	CD
Mr Webber				
Ms Woods				

Members will also be asked at the meeting to declare any **pecuniary, registerable** or **personal** interest which they may have in relation to any matter on the agenda