



Dartmoor National Park Authority, Parke, Bovey Tracey, Newton Abbot, Devon TQ13 9JQ. T: 01626 832093 E: hq@dartmoor.gov.uk

To: All Members
of the Dartmoor National Park Authority
(see below)

Please quote: NPA/DM/21/Agenda
Tel: (Direct Line) 01626 831049

Date: 31 March 2021

DARTMOOR NATIONAL PARK AUTHORITY

DEVELOPMENT MANAGEMENT COMMITTEE

Friday 9 April 2021

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am which, due to the Covid-19 emergency, will be via Video Conference**, to consider the following matters. The meeting will be live streamed and can be viewed via <https://www.dartmoor.gov.uk/livestream>

Kevin Bishop
Chief Executive (National Park Officer)

Access to Information - Local Government Act 1972 (as amended)

Agenda and Reports

Copies of the Agenda and Part I reports are available for inspection by members of the public on the Authority's website: <https://www.dartmoor.gov.uk/about-us/how-we-work/meetings-and-committees/development-management-committee>.

Pamela Woods Chair **Kevin Bishop** PhD Chief Executive (National Park Officer)

The purposes of the Dartmoor National Park Authority are to conserve and enhance the natural beauty, wildlife and cultural heritage of the National Park and to promote opportunities for the understanding and enjoyment of the area's special qualities.

In pursuing these purposes the Authority has a duty to seek to foster the economic and social well-being of the local community.

www.dartmoor.gov.uk



@dartmoornpa



enjoy dartmoor

AGENDA

PART I - OPEN PROCEEDINGS

1 **Welcome and Apologies**

2 **Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

3 **Minutes of the meetings held on:**

- (i) Friday 5 February 2021 attached (Page 1)
- (ii) Friday 15 January 2021 – proposed correction to an error in the Minutes, relating to application number 0322/16 Linhay Hill Quarry, Ashburton:

On page 4 of the Minutes it states “*Condition 16 (b) to read: ‘a proposed approach for monitoring potential impacts on the Lemonford Stream, the Goodstone Springs, for their respective groundwater catchments, and for drawdown in the deeper part of the CBLF between the quarry and Ashburton’*”. This is repeated in the list of conditions at the end of the Minutes (page 20).

However, this was amended during the Officer’s presentation to omit the phrase “*for their respective groundwater catchments*”.

The decision notice reflects this amendment, as agreed by Members at the Development Management meeting on 15 January 2021. The Minutes need to be amended to reflect this correction (pages 4 and 20).

Please raise any issues or questions with the Head of Development Management **before** the meeting.

4 **Items Requiring Urgent Attention**

5 **Monitoring and Enforcement**

Report of the Head of Development Management (NPA/DM/21/004)(Pg)

Item 1 – ENF/0083/20 – Land at Higher Ausewell, Ashburton

6 **Appointment of Site Inspection Panel and Arrangements for Site Visits**

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

Nil

MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership: K Ball, S D Barker, A Cooper, W Dracup, G Gribble, P Harper, G Hill, J McInnes, S Morgan, D Moyse, J Nutley, N Oakley, C Pannell, M Renders, P Sanders, P Smerdon, P Vogel, D W Webber, P Woods

PART III - DECLARATION OF INTERESTS

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	Monitoring & Enforcement	0083/20 Land at Higher Ausewell, Ashburton
Mr Ball		C
Mr Barker		C
Mr Gribble		CD
Mrs Hill		
Mr McInnes		C
Mrs Morgan		D
Miss Moyse		
Mr Nutley		DP
Mrs Pannell		
Mr Renders		
Mr Sanders		C
Mr Smerdon		
Mr Vogel		P
Ms Woods		

Members will also be asked at the meeting to declare any **pecuniary, registerable** or **personal** interest which they may have in relation to any matter on the agenda.