

To: All Members  
of the Dartmoor National Park Authority

(see below)

**Please quote: NPA/14/Agenda**  
Tel: (Direct Line) 01626 831001  
Please ask for: **Lorna Brown**

All press enquiries to Mike Nendick  
Tel: 01626 832093  
Date: 23 December 2013

## **DARTMOOR NATIONAL PARK AUTHORITY**

**Friday 10 January 2014**

A meeting of the Dartmoor National Park Authority will be held on the above date at **11.30am** or on the rising of the Development Management Committee, whichever is the later **in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.



Kevin Bishop  
Chief Executive (National Park Officer)

### **Access to Information - Local Government Act 1972 (as amended)**

#### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours and are also published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

#### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

# AGENDA

## **PART I - OPEN PROCEEDINGS**

- 1 Welcome and Apologies
- 2 Minutes of the meeting held on Friday 6 December 2013 – attached (Page 1)
- 3 **Declarations of Interest**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

- 4 **Chairman's Report**
- 5 **Items Requiring Urgent Attention**
- 6 **Public Participation**

To answer any questions or to receive any statements, representations or petitions which relate to the published reports in Part I of the Agenda. Representations will be heard immediately prior to the item to which they refer.

### **Section A - For Decision**

- 7 **Moor Than Meets The Eye – Landscape Partnership Bid**  
Report of the Director of Conservation and Communities (NPA/14/001)(Page 5)
- 8 **Draft Business Plan 2014 – 2015**  
Report of the Director of Communications and Business Support (NPA/14/002)(Page 19)
- 9 **Affordable Housing Supplementary Planning Document (SPD) Draft For Consultation**  
Report of the Forward Planner (NPA/14/003)(Page 31)
- 10 **The Duty To Co-Operate: A Devon-Wide Co-Operation Protocol**  
Report of the Forward Planner (NPA/14/004)(Page 62)
- 11 **Fees and Charges 2014/15**  
Report of the Head of Resources (NPA/14/005)(Page 82)

## **Section B – Items for Information**

### **12 Tree Preservation Orders and Section 211 Notifications (Works to Trees in Conservation Areas) Determined Under Delegated Powers**

Report of the Trees & Landscape Officer

(NPA/14/006)(Page 90)

### **PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.**

Nil.

### **MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

Membership: K Ball, S D Barker, G Gribble, P Harper, P W Hitchins (Chairman),  
L J G Hockridge, M Jeffery, Miss H Jenny, J Kidner, D Lloyd, Mrs C Marsh, J McInnes,  
I Mortimer, Miss D Moyse, J Nutley, Ms N Oakley, M H Retallick (Deputy Chairman),  
P Sanders, J Shears, P Vogel, N Way, D W Webber