



Dartmoor National Park Authority, Parke, Bovey Tracey, Newton Abbot, Devon TQ13 9JQ. T: 01626 832093 E: hq@dartmoor.gov.uk

To: All Members
of the Dartmoor National Park Authority
Standards Sub Committee

(see below)

Please quote: NPA/SC/18/Agenda

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All press enquiries to Mike Nendick

Tel: 01626 832093

Date: 24 October 2018

DARTMOOR NATIONAL PARK AUTHORITY

STANDARDS SUB-COMMITTEE

Friday 2 November 2018

A meeting of the Authority's Standards Sub-Committee will be held on the above date on the rising of the Audit and Governance Committee, **in the Meeting Room at Parke, Bovey Tracey.**

Neil White
Monitoring Officer

Access to Information - Local Government Act 1972 (as amended)

Agenda and Reports

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

Background Papers

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours.

Bill Hitchins Chairman **Kevin Bishop PhD** Chief Executive (National Park Officer)

The purposes of the Dartmoor National Park Authority are to conserve and enhance the natural beauty, wildlife and cultural heritage of the National Park; and to promote opportunities for the understanding and enjoyment of the area's special qualities.

In pursuing these purposes the Authority has a duty to seek to foster the economic and social well-being of the local community.

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AGENDA

PART I - OPEN PROCEEDINGS

1 **Welcome and Apologies**

2 **Minutes of the meeting held on Friday 25 May 2018– attached (Page 1)**

3 **Declarations of Interest**

Members are asked to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

4 **Public Participation**

To answer any questions or to receive any statements, representations or petitions which relate to the business of the sub-Committee.

5 **Monitoring Officer's Update**

To inform Members of relevant issues and developments (verbal report)

6 **Observation Reports**

Discussion of issues arising from observation reports and implications and recommendations for Member training (verbal report)

8 **Next Meeting in 2019:** 24 May 2019

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership: K Ball, A Cooper (Chairman), P Harper, P Sanders, D Webber, P Woods

Independent Persons: M Galt, C Shewan