

To: All Members  
of the Dartmoor National Park Authority

(see below)

**Please quote: NPA/DM/15/Agenda**

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Tel: 01626 832093

Date: 28 October 2015

**DARTMOOR NATIONAL PARK AUTHORITY**  
**DEVELOPMENT MANAGEMENT COMMITTEE**

**Friday 6 November 2015**

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke, Bovey Tracey** to consider the following matters.



Kevin Bishop  
Chief Executive (National Park Officer)

**Access to Information - Local Government Act 1972**  
**(as amended)**

**Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours. In addition, they are published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

**Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

# AGENDA

## PART I - OPEN PROCEEDINGS

### 1 **Welcome and Apologies**

### 2 **Minutes of the meeting held on Friday 2 October 2015** – attached (Page 1)

Please raise any issues or questions with the Head of Legal and Democratic Services before the meeting.

### 3 **Declarations of Interests and Contact**

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

### 4 **Items Requiring Urgent Attention**

### 5 **Applications for Determination by the Committee**

Report of the Head of Planning (NPA/DM/15/052) (Page 8)

### 6 **Appeals**

Report of the Head of Planning (NPA/DM/15/053) (Page 41)

### 7 **Applications Determined Under Delegated Powers and Applications Withdrawn**

Report of the Head of Planning (NPA/DM/15/054) (Page 44)

### 8 **Enforcement Action Taken Under Delegated Powers**

Report of the Head of Planning (NPA/DM/15/055) (Page 55)

### 9 **Appointment of Site Inspection Panel and Arrangements for Site Visits**

## PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

**MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER**

### **Membership:**

K Ball, S Barker, J Christophers, G Gribble, P Harper, S Hill, P Hitchins, L Hockridge, M Jeffery, J Kidner, D Lloyd, J McInnes (Chairman), I Mortimer, D Moyse, N Oakley, C Pannell, M Retallick, P Sanders (Deputy Chairman), D Webber

## Members Interests

### Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	APPLICATIONS FOR DETERMINATION BY COMMITTEE	0458/15 – Burrator Dam, Dousland	0462/15 – Burrator Dam, Dousland	0499/15 – Land at Clearbrook, Yelverton	0488/15 – The Glen, Plymouth Road, Horrabridge	0414/15 – Westabrook Farm, Rew Road, Ashburton	0444/15 – Haytor Vale Lodge, Haytor	0463/15 – 56 East Street, Ashburton
Mr Ball		CD	CD	CD	CD	C	C	C
Mr Barker		C	C	C	C	CD	CD	CD
Mr Christophers						D	D	D
Mr Gribble		C	C	C	C	CD	CD	CD
Mr Hill								
Mr Hitchins								
Mr Hockridge		D	D	D	D			
Mr Jeffrey						D	D	D
Mr McInnes		CD	CD	CD	CD	C	C	C
Miss Moyse		D	D	D	D			
Mrs Pannell								
Mr Retallick							P	
Mr Sanders		D	D	D	D	C	C	C
Mr Webber								

Members will also be asked at the meeting to declare any **pecuniary, registerable** or **personal** interest which they may have in relation to any matter on the agenda.