



Dartmoor National Park Authority, Parke, Bovey Tracey, Newton Abbot, Devon TQ13 9JQ. T: 01626 832093 E: hq@dartmoor.gov.uk

To: All Members
of the Dartmoor National Park Authority
(see below)

Please quote: NPA/DM/25/Agenda

Tel: (Direct Line) 01626 832093

Date: 30 April 2025

DARTMOOR NATIONAL PARK AUTHORITY DEVELOPMENT MANAGEMENT COMMITTEE

Friday 9 May 2025

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am and will be held at Parke, Bovey Tracey, TQ13 9JQ** to consider the following matters.

Registered speakers are able to participate remotely or in person by following [our procedure](#).

Members of the public are advised to follow proceedings by listening to the live audio of meetings:
<https://www.youtube.com/channel/UCjcRjx5Gk-LgEu6ZhgEivAA>.

Kevin Bishop
Chief Executive (National Park Officer)

Access to Information - Local Government Act 1972 (as amended)

Agenda and Reports

Copies of the Agenda and Part I reports are available for inspection by members of the public on the Authority's website: <https://www.dartmoor.gov.uk/about-us/meetings-and-committees>. They are also available at the Authority's main office at Parke, Bovey Tracey, TQ13 9JQ during [office opening times](#) five clear days prior to the meeting.

Background Papers

The Background Papers relating to Part I reports, except any containing exempt information, are available on our website [Development Management Committee | Dartmoor](#).

Pamela Woods Chair Kevin Bishop PhD Chief Executive (National Park Officer)

The purposes of the Dartmoor National Park Authority are to conserve and enhance the natural beauty, wildlife and cultural heritage of the National Park and to promote opportunities for the understanding and enjoyment of the area's special qualities.

In pursuing these purposes the Authority has a duty to seek to foster the economic and social well-being of the local community.

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AGENDA

PART I - OPEN PROCEEDINGS

1 Welcome and Apologies

2 Declarations of Interests and Contact

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

3 Minutes of the meeting held on 4 April 2025 (Pg. 1)

Please raise any issues or questions with the Case Officer or the Director of Spatial Planning **before** the meeting.

4 Items Requiring Urgent Attention

5 Applications to be Determined by the Committee

Report of the Director of Spatial Planning (NPA/DM/25/007) (Pg. 7)

Application 1 – 0068/25 - Running Deer, Butterdon Wood, Moretonhampstead, Newton Abbot, Devon, TQ13 8PY

6 Planning Appeals

Report of the Director of Spatial Planning (NPA/DM/25/008) (Pg. 22)

7 Tree Preservation Orders and Section 211 Notifications (Works to Trees in Conservation Areas) Determined Under Delegated Powers

Report of the Director of Spatial Planning (NPA/DM/25/009) (Pg. 26)

8 Appointment of Site Inspection Panel and Arrangements for Site Visits

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

None

MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

Membership: J Brook, W Dracup, P Harper, G Hill, M Jeffery, J McInnes, S Morgan, C Mott, J Nutley, M Owen, G Pannell, M Renders, L Samuel, P Sanders, M Seddon, P Smerdon, D Thomas, M Williams, P Woods

PART III - DECLARATION OF INTERESTS

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

Applications to be Determined by the Committee		0068/25 - Running Deer, Butterdon Wood, Moretonhampstead, Newton Abbot, Devon, TQ13 8PY
Mr Brook		C
Mr Dracup		
Mr Harper		
Mrs Hill		
Mr Jeffery		P
Mr McInnes		C
Mrs Morgan		D
Mrs Mott		
Mr Nutley		D
Mr Owen		
Mr Pannell		
Mr Renders		
Mrs Samuel		C
Mr Sanders		C
Dr Seddon		
Mr Smerdon		
Mr Thomas		C
Mr Williams		
Ms Woods		

All Members will also be asked at the meeting to declare any **pecuniary, registerable** or **personal** interest which they may have in relation to any matter on the agenda.