To: All Members of the Dartmoor National Park Authority

(see below)

Please quote: NPA/DM/15/Agenda Tel: (Direct Line) 01626 831017 Please ask for: Stephen Belli

All press enquiries to Mike Nendick

Tel: 01626 832093 Date: 25 November 2015

## DARTMOOR NATIONAL PARK AUTHORITY

### DEVELOPMENT MANAGEMENT COMMITTEE

## Friday 4 December 2015

A meeting of the Authority's Development Management Committee will be held on the above date at **10.00am in the Meeting Room at Parke**, **Bovey Tracey** to consider the following matters.

Kevin Bishop

Keri Brotop

Chief Executive (National Park Officer)

Access to Information - Local Government Act 1972 (as amended)

### **Agenda and Reports**

Copies of the Agenda and Part I reports are available for inspection by members of the public at the above address five clear days prior to the meeting. They are also available at the National Park Visitor Centres at Princetown, Haytor and Postbridge during their opening hours. In addition, they are published on the DNPA website prior to the meeting. A limited number of copies are available for reference at the meeting.

### **Background Papers**

The Background Papers relating to Part I reports, except any containing exempt information, can be inspected by members of the public at the above address between the hours of 9:00 am and 4:30 pm, Monday to Friday.

# **AGENDA**

# PART I - OPEN PROCEEDINGS

- 1 Welcome and Apologies
- 2 **Minutes of the meeting held on Friday 6 November 2015** attached (Page 1) Please raise any issues or questions with the Head of Legal and Democratic Services <u>before</u> the meeting.
- 3 Declarations of Interests and Contact

Members are invited to declare any pecuniary, registerable or personal interest relating to any agenda item at this stage in the meeting.

- 4 Items Requiring Urgent Attention
- **5 Site Inspections**

Report of the Head of Planning (NPA/DM/15/056) (Page 10)

6 Applications for Determination by the Committee

Report of the Head of Planning (NPA/DM/15/057) (Page 22)

7 Monitoring and Enforcement

Report of the Head of Planning (NPA/DM/15/058) (Page 64)

8 Appeals

Report of the Head of Planning (NPA/DM/15/059) (Page 70)

9 Applications Determined Under Delegated Powers and Applications Withdrawn

Report of the Head of Planning (NPA/DM/15/060) (Page 72)

10 Enforcement Action Taken Under Delegated Powers

Report of the Head of Planning (NPA/DM/15/061) (Page 81)

11 Appointment of Site Inspection Panel and Arrangements for Site Visits

PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PRESS AND PUBLIC ON THE GROUNDS THAT EXEMPT INFORMATION MAY BE DISCLOSED.

NIL

### MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER

# Membership:

K Ball, S Barker, J Christophers, G Gribble, P Harper, S Hill, P Hitchins, L Hockridge, M Jeffery, J Kidner, D Lloyd, J McInnes (Chairman), I Mortimer, D Moyse, N Oakley, C Pannell, M Retallick, P Sanders (Deputy Chairman), D Webber

### **Members Interests**

### Agenda Item 3 - Declaration of Interests

Members are invited to consider whether they have a personal interest to declare in the following agenda items in consequence of their membership of a County/District and/or Parish Council as follows:

	SITE INSPECTIONS	0499/15 – SX 5279 6465 Land at Clearbrook, Yelverton	0488/15 – The Glen, Plymouth Road, Horrabridge	APPLICATIONS FOR DETERMINATION BY COMMITTEE	0348/15 – Yennadon Quarry, Iron Mine Lane, Dousland	0473/15 – Easton Court, Chagford	0474/15 – Easton Court, Chagford (LBC)	0505/15 – Devon Cycle Hire, Sourton Down	MONITORING & ENFORCEMENT	Enf/0186/15 – Treverry, Easton Cross, Chagford
Mr Ball		CD	CD		CD	CD	CD	CD		CD
Mr Barker		С	С		С	С	С	С		С
Mr Christophers										
Mr Gribble		С	С		С	С	С	С		С
Mr Hill						Р	Р			Р
Mr Hitchins										
Mr Hockridge		D	D		D	D	D	DP		D
Mr Jeffrey										
Mr McInnes		CD	CD		CD	CD	CD	CD		CD
Miss Moyse		D	D		D	D	D	D		D
Mrs Pannell										
Mr Retallick										
Mr Sanders		CD	CD		CD	CD	CD	CD		CD
Mr Webber										

Members will also be asked at the meeting to declare any **pecuniary**, **registerable** or **personal** interest which they may have in relation to any matter on the agenda.